

THE TYPES OF PRAYER

STUDY CENTER

Session 18

Sometimes people want to just lump all prayer into one basket. However, as we grow in our skills in prayer, we learn from Scripture that there are different kinds of prayer and even different expressions of prayer. These are used for varying sets of circumstances and there are different biblical rules that govern them.

Ephesians 6:18 says, **(AMP) Pray at all times (on every occasion, in every season) in the Spirit, with all [manner of] prayer and entreaty. To that end keep alert and watch with strong purpose and perseverance, interceding in behalf of all the saints (God's consecrated people).**

Notice the phrase that says "with all manner of prayer and entreaty." It means there are different types of prayer and we need to be sensitive to the type of prayer that is best suited for our particular situation. It is important not to have hit and miss prayer or just throw prayers out at random because we feel desperate. Take time to listen to the Holy Spirit in order to get a sense of what kind of prayer will be most effective.

In this lesson, we will talk not only about several types of prayer, but also some expressions that are key to enhance our praying.

I. The Prayer of Faith.

Mark 11:23-24, Hebrews 11:1. This type of prayer is already based on the promises of God that provide the answer. The expected answer is "yes" because it is based on promises already in God's Word. This type of prayer never contains an "if" meaning it never has to use the phrase, "Lord, if it be thy will." That phraseology is for a different type of prayer, but is not used with the Prayer of Faith. You cannot pray the prayer of faith without faith in your heart that comes by spending time in the Word of God (Romans 10:17).

II. Prayers of Supplication & Asking.

Philippians 4:6, Matthew 7:7. This kind of prayer is a request, that is thought out, usually as a written petition. You can think of it like a legal document that is endorsed by Jesus our Advocate. It works in conjunction with the prayer of faith, in that it requires faith. However, it is usually used for specific needs for relief especially surrounding desperate situations and the types of needs that are more serious or may take an extended time to come to pass (ex. purchase of a home, an ongoing legal situation or life and death matter).

III. Prayers of Dedication, Consecration & Submission.

Luke 22:42, James 4:15. This is the kind of prayer that contains the word "if." It makes a verbal commitment to the Lord like Jesus did in the Garden of Gethsemane. He said, "Father, if it be thy will." You pray this prayer when making future plans about your life, consecrating yourself to be used for the Kingdom and willingness to submit to God's ways. It is the expression of a willing heart to God in all areas of life.

IV. The Prayer of Agreement.

Acts 4:23-31, Acts 18:19. This is the kind of prayer that concerns an issue relating to the one(s) doing the praying. In other words, you can only pray this prayer *with* people, not *for* other people. It is prayer that releases the anointing through harmony and unity between two parties as we see in Acts 4 above. To agree means to be in symphony or to make one sound together. You cannot be in strife or carry a personal offence and pray successful in agreement.

V. Prayers of Repentance & Forgiveness.

1 John 1:9, Mark 11:25-26, Acts 3:19. Repentance is a change of heart and direction. It is the decision to rid oneself of sin. Many other types of prayer are dependant on our making a regular habit of not only asking God for forgiveness, but also forgiving others. We see how prayers of forgiveness are connected to the prayer of faith in Mark 11:23-26. Times of refreshing were also released through repentance in Acts 3:19.

VI. Prayers of Intercession

Hebrews 7:24-25, Romans 8:26, Job 9:32-33. Intercession is pleading the case of another. It is specifically used in praying for other people. To intercede literally means to put one hand on God

and one hand on someone else essentially "standing in the gap" between them and connecting that person to God. (Ez 22:30) The Apostle Paul regularly asked for the churches to pray or intercede for him. People depend on our intercession.

VII. Prayers of Thanksgiving & Worship.

Psalm 26:6-7, Luke 17:11-19. Our prayer lives should include times that are specific for praising and thanking God. As with the 10 lepers, giving thanks releases a blessing and keeps our hearts soft and pliable in the hands of the Lord.

VIII. Prayers of Binding & Loosening/Spiritual Warfare.

Ephesians 6:11-13, Mark 16:15-19, Luke 10:19 Following the example of Jesus, we are also commanded to cast out devils and address demonic forces. We are given the power to bind demons in Jesus' Name. We can command demons to leave our lives and situations. We can also command demons to loose their hold on us as well.

The late Smith Wigglesworth was once asked:

"How long do you pray?"

His answer:

"I never pray more than 30 minutes at a time...but I also never go more than 30 minutes without prayer!"

Keep an active life of prayer!

Expressive Prayer that Looses

When it comes to how we should express ourselves in the various types of prayer, James 5:16, uses the word *fervent*. This word still comes from the same Greek word as effectual (*energeo*), but it gives another level to describing this kind of prayer. *Effectual* speaks of actively working prayer, while *fervent* is the side of the word which shows expression. You don't fall asleep with this kind of prayer! Often in Christianity, we have created very still, quiet and almost motionless prayer settings making them the most common expression. While that is a legitimate prayer expression, there are many other expressions in prayer. There are expressions in prayer that loose spiritual prison bars, change our outlook and open the heavens. We need to explore the more expressive side of prayer so we can flow from the river of the Holy Spirit in whatever way He wants to manifest Himself.

Human expression was created by God for a reason. Facial expressions, voice tones and physical movements are all ways we express ourselves. You can often tell what a person is thinking just by their expressions. It is like the old saying, "actions speak louder than words." Those actions could be expressions that come out even when you aren't saying a word. In fact, your outward expressions often reveal if you truly mean what you are saying. People can say one thing from their mouth, but their face and body language gives them away. You can tell they didn't mean what they said.

Expression is a part of normal everyday life and we don't even think about it, but some have a little more trouble with bringing definitive expressions into prayer. It is as though we feel expressive prayer might offend God, but we forget that He is an expressive God. He is the creator of outward expression and He does not want us to come to Him in a lifeless unexpressive way. Nearly all examples of prayer and worship in the Bible were very expressive and there were emotions and bodily action on them. It usually mentioned someone laying prostrate, or clapping, dancing, hands lifted or even crying out. God is not afraid of prayer even if it gets loud sometimes. Jesus prayed so intently in the Garden of Gethsemane that His sweat became like drops of blood (Luke 22:44). Not only was that a picture of what He was about to do in shedding His precious blood, but also something that the intensity of His prayers created.

Elijah was a man of intense fervent prayer. He did many things when He prayed that revealed His prayers were not only heartfelt, but effectual, fervent prayers. On one occasion his fervent expressive way of praying not only bound the rain for three years, but it later loosed the heavens until it rained. First, in 1 Kings 17:1, the Bible says Elijah prophesied to Ahab that it wouldn't rain. Even though he was speaking the word of the Lord, the Bible says he prayed expressively to bring it to

pass. James 5:17 says, "...he prayed earnestly that it might not rain: and it rained not..." It indicates that this mighty prophet of God prayed so that it would not rain. When it says that he prayed earnestly, it means he prayed in a way that was very worshipful and continual. This prophet prayed in a very determined expressive manner. Some translations literally indicate that he kept praying that it would not rain for the entire three years while the rain was stopped. That is why, even though something is prophesied, prayer must still follow and be involved in bringing about the desired outcome. Now watch how he prayed for the rain to return in 1 Kings 18:41-42, **"And Elijah said unto Ahab, Get thee up eat and drink; for there is a sound of the abundance of rain. So Ahab went up to eat and to drink. And Elijah went up to the top of Carmel; and he cast himself down upon the earth, and put his face between his knees."** His same expressive fashion in prayer is now shown with his head between his knees. You don't get the impression that his way of praying was motionless and reserved. It was demonstrative.

Elisha too must have learned this impartation of expressive prayer from his spiritual father, Elijah. We find an almost identical story about him when he also raised a dead boy to life. In 2 Kings 4, the Shunamite woman, to whom he prophesied would have a son, ran to him because her son that he had prophesied about, had died. First, in verses 29-31, Elijah told his servant to go place his staff upon the boy, but the boy didn't respond. So Elijah went to the house where the boy was laying. He began in verse 33, where the Bible says, **"He went in therefore, and shut the door upon them twain,** (he and the boy) **and prayed unto the Lord."** Now we don't know for sure how long he was in that room praying, but we see there was some unusual expression in his prayers. In verses 34-35, Elijah went to the child and stretched himself across the body of the dead boy, face to face, mouth to mouth. The boy's body warmed up, but he still didn't wake up. Lastly, he went into the house and paced back and forth and then went back and stretched himself across the boy again. This time the boy began to sneeze and woke up. In his case, the Bible doesn't give any reference to the words that came out of Elisha's mouth while he prayed, but like Elijah's story, it definitely tells us about the expression of the prayers.

There is something significant about fervent and expressive prayers. This type of prayer will release you into a new dimension in your prayer life. It looses things, like it loosed the rain when Elijah prayed. Demonstration and expression is like the fuel behind the words. It causes something inside of your spirit to unlock and flow. Even if you are shy or even slightly uncertain about expressing yourself in prayer, practice stepping out in small ways at home. Begin by making yourself pray out loud above your normal voice tone and walk around while you pray. You don't have to scream, but small steps of putting your body into prayer will release you and create a flow in prayer. Fervent expressive prayer will unlock the flow and power of God in you.

Four Prayer Rivers That Flow Out of You

We examined four ingredients needed for a well-balanced and successful prayer life, but then we need to step into the different streams or directions that our prayers are anointed toward. That is that when we pray, the Holy Spirit will have a direction or focus for us to follow. Sometimes that focus can apply to us or someone else, but there will always be a direction the Spirit wants us pointed toward in our flow of prayer. We might better understand that form of prayer as an "unction". 1 John 2:20 says, **"But ye have an unction from the Holy One, and ye know all things."** This chapter in 1 John is talking about being anointed of the Holy Spirit so you can recognize truth from error. However, the focal point is that we have an unction or anointing from the Spirit to know which way He is leading us both in prayer and in daily living.

First let's look at the different directions or rivers of anointing we can enter into in prayer. From the book of Genesis, we can see a picture of four rivers that represent the way the Holy Spirit anoints the direction and focus of our prayers. It is important to find which river the Holy Spirit wants you flowing in and navigating at any given moment. There were four of them because four is the biblical number that speaks of direction upon the earth. For example, in every room there are four corners and the Bible says the earth has four corners and four directional winds (Revelation 7:1). Four speaks of direction, which is why there were four rivers going different directions out of Eden.

The River Pison

Genesis 2:11-12, **"11The name of the first is Pison: that is it which compasseth the whole land of Havilah, where there is gold; 12And the gold of that land is good: there is bdellium and onyx stone."** The meaning of this river is *increase*. See how it surrounded the entire land of Havilah, which was a circular piece of land filled with gold. This River Pison was a river that represents prosperity and

provision. It is where we get our specific needs met in prayer. From this we can see that the Spirit will anoint us in the river of provision. It is the flow of prayer where we petition for our needs and we ask God for the things we desire and need. When we step into a river of asking it is more than just requesting something from God even though that is a part of it. When the anointing is there for it, you flow in this direction of prayer. Sometimes it may include actual financial provision or it may involve other prayers and supplications to the Lord.

The River Gihon

Genesis 2:13 – **"And the name of the second river is Gihon: the same is it that compasseth the whole land of Ethiopia."** The word Gihon means a *rushing stream bursting forth*. It is the picture of water rushing through a flume and then bursting off the end of the slide like a waterfall. You can think of it like the water in your garden hose. You can turn on the faucet, but you don't see the water immediately rushing through until all of a sudden it bursts forth out of the end of the hose. It is like a stream that moves along with a waterfall at the end of it that bursts forth and washes over things.

This river of prayer speaks of intercession and birthing in prayer. Some of the things we pray for are not going to be answered with a quick petition or request. They are going to be found as the waters of anointing in us rush along and then burst

The more regularly you pray, the better you will become at various types of prayer.

You will find yourself incorporating the many types of prayer all throughout the day!

forth into the answer. It may not always be immediate as the answer is rushing and heading toward you, and you may not readily see it but it is on its way until suddenly it bursts into manifestation. This river of prayer will involve your heart and often the expression of your entire internal being. The only other way to describe it is through the process of childbirth as the baby moves through the birthing canal and suddenly baby, water and blood all burst forth and then its over. This kind of prayer from your spirit comes out of the depths of your being like that.

Hannah in 1 Samuel 1:9-13, gives us a glimpse into this river of prayer, when she prayed to have a child. Her soul was poured forth out of her. It was almost as if she felt and gave birth to the child before she actually had Samuel. It was almost like living the reality of it, it is so real to you. Paul prayed in this flow of prayer when he said, **"...I travail in birth again until Christ be formed in you (Galatians 4:19)."** The familiar Scripture in Romans 8:26, supports the *River Gihon* as a direction of prayer by the Spirit. It says, **"Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered."**

Every one of us have had those prayer times in which we just need to pray in the spirit so the Holy Spirit can pour out from us like that garden hose and pour His water over the person or situation. Many people never get into the depths of this river of prayer, particularly in corporate settings because this can be a long prayer river! It takes a while to move downstream and sometimes we don't have the patience for it. However, it is a flow where the Holy Spirit wants to take us and train us to navigate. There are many situations we can pray about for people that don't seem to turn around until we step into the flow of the Holy Spirit in the "River Gihon". If the anointing is upon this river, you can usually step into it by praying in the spirit. From there you can usually sense the unction for it if that is where the Holy Spirit wants you to go.

The River Hiddekel

Genesis 2:14 – **"And the name of the third river is Hiddekel: that is which goeth toward the east of Assyria..."** This is one of the rivers the demons of hell hate the most in our prayer lives because it overwhelms them and takes away their territories. The word Hiddekel means *rapid water*. This kind of water is whitewater. It is rough, fast moving current! It is a literal flash flood of prayer. We can begin to see the purpose of this river even more when we see

the meaning surrounding Assyria, which is the exact location where this flooding river is heading. Assyria was the kingdom (also called Asshur), that was founded by Asshur and Nimrod. It was one of the kingdoms Nimrod built into his Babylonian empire that was the root of all demonism and paganism. The word means *straight forward; successful*. However, this is not speaking of the success that God gives us. It is success built on the spirit of humanism and pride, which is the essence of Lucifer. Nimrod was a type of Lucifer and his evil kingdom. Knowing this you can see why the Spirit of the Lord has a special prayer river pointed right toward Assyria! This river of rapid forceful water is prayer that is about our authority in Christ and spiritual warfare. It is a flow of aggressive prayer against the forces of darkness!

This flow of prayer that comes from the Holy Spirit in us is like the water you see in films of the most dangerous form of whitewater rafting. It takes practice and spiritual skill. However, every believer filled with the Holy Spirit has the weapons to pray from this river. The key is learning how to use those weapons accurately.

You don't want to step into the *River Hiddekel* just for fun. It is warfare prayer that has come to recover territories and nations from the power of darkness. While this prayer flow can operate very powerfully in your own prayer life, particularly when it comes to taking authority over the devil in your own situation, it works especially powerfully in corporate settings. God wants more churches to come together for prayer where they step into the *River Hiddekel* and pray in that flow for cities, nations and territories, not just now and then but regularly. Our world around us needs us to fight for them in this river of prayer. If we don't do it, who will? Our communities and governments will be left to the will of the devil.

Many Christians avoid this type of aggressive authority because it isn't the sweet happy kind of prayer many people enjoy. It is work! It takes strategizing with the Holy Spirit and the use of our spiritual weapons. In this kind of prayer we will use our spiritual weapons and address the spirits of darkness in the Name of Jesus! This is the kind of prayer where you prophesy in the spirit over regions and decree the will of God to be established over them. You speak into the atmosphere and declare the Word of the Lord and call upon the angels and the wonderful Blood of Jesus. Often in the river of Hiddekel, it takes stepping into diversities of tongues where we allow the Holy Spirit to wage warfare that is beyond our human wisdom and understanding. We need to depend on that for the things going on the realm of the spirit that we cannot comprehend. We need this river flow of the Spirit to come out of us to stop the force of evil.

The important key to stepping into the flow of this river is to do it when the Spirit is directing you into it. If the Lord is not wanting you to go to war right then, then the flow of prayer will not be upon Hiddekel. The mistake we make is when we make this, or another direction of prayer, our only focus.

The River Euphrates!

Genesis 2:14 – **“And the fourth river is Euphrates.”** It is no coincidence that the Bible lists these four rivers in the order that it does. If we look we can see a progression. We begin with asking God (Pison), to birthing and intercession (Gihon), then onto spiritual warfare (Hiddekel) and then we come to the result of it all—the *River Euphrates!* The word Euphrates means *fruitfulness*. Notice that it is the fourth and final direction of prayer. It is the river that produces fruit and results.

The River Euphrates will accomplish a two-fold purpose in your life. 1) personal growth and fruit 2) ministry results and fruit. The first purpose in this river of prayer is where you grow and consecrate yourself as a Christian. It can involve commitment and repentance. When we pray from this river, we bear fruit as believers because we mature and become like Christ. The second purpose of this river of prayer is for the purpose of your call to ministry and action in the kingdom. It was prayers in the flow of the “River Euphrates” that created and paved the way for miracles, signs and wonders in the ministry of the apostles and the early church. The book of Acts records repeatedly how they went from house to house and made a lifestyle of prayer (Acts 2:42, 46). This particular flow of prayer is what makes you a stable Christian. It is the essence and foundation of your relationship with God. Without a regular flow of prayers of communion, fellowship and intimacy with the Lord, you will find yourself unproductive, unfruitful and not growing as a Christian. The *River Euphrates* is the mightiest, most important flow of prayer that we need to develop in our lives.

Notice when the angel poured the vial on the River Euphrates it was dried up in Revelation 16:12. Once this river ran dry, it released and made a way for demons and unclean spirits to operate! This river is very important to create purity and fruit, without it, we leave our ground a haven for evil spirits. Of all the rivers mentioned in Genesis 2:10-14, this river is the one the Bible often calls the great river (Joshua 1:4, Rev.9:16, Rev. 16:12). This great river in prayer will swallow up evil in our lives and produce the miraculous.

Look at Jeremiah 51:61-64, which gives us an amazing prophetic picture of the River Euphrates. It says, **“61And Jeremiah said to Seraiah, When thou cometh to Babylon, and shalt see, and shalt read all these words; 62Then shalt thou say, O Lord, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be desolate for ever. 63And it shall be, when thou hast made an end of reading this book, that thou shalt bind a stone to it, and cast it into the midst of Euphrates: 64And thou shalt say, Thus shall Babylon sink, and shall not rise from the evil that I will bring upon her: and they shall be weary...”** Of course these verses have a literal and historical significance on the earth, but as a prophetic example of prayer it shows us that all worldly influence in our lives is swallowed up by the power of Euphrates. The darkness that tries to keep us bound is destroyed in this river of prayer leaving only a fruitful life filled with the anointing and power of God.

Worship is part of prayer from the flow of Euphrates. We can see how Paul and Silas worshipped God in the prison cell (Acts 16) and the flow of prayer caused the fruit of miracles, signs and wonders. The only way to learn to flow in this river of the Holy Spirit is by spending time alone with the

Spirit of God. Enoch seemed to be a man who flowed in this river of the spirit. He walked with God so much (Genesis 5:24) that this man didn't die, God took him and he just left! By a deep, close and personal prayer relationship with God you learn to pray from the great flow of Euphrates. A wonderful example of this is when a preacher said, “if someone asked you to stand up and talk to God about all His attributes one right after another, without having to think about it, how long could you stand there and do it? Would you only be able to list five or ten things and then begin to stumble at what to say?” When we have a life where we flow from our spirit in prayer with God, we will never run out of things to say. You begin to run away with God, just you and Him. This flow in the spirit is where the secrets of God are flowing; it is where the miracles are and the supernatural manifests, just like it did for Enoch.

Psalms 42:7-8 says, **“Deep calleth unto deep at the noise of thy waterspouts; all they waves and they billows are gone over me. Yet the Lord will command his lovingkindness in the daytime, and in the night, his song shall be with me, and my prayer unto the God of my life.”** The River Euphrates is a deep river, it is the place to step into the depths of God that are only found by a deep relationship. You can learn to step into it by worship, praying and singing in the spirit, just talking and spending time with the Father. In this flow of prayer you also listen to His voice. Notice in the verse above: the noise of God's waterfalls are heard in the call of the deep.

This flow of prayer should be private, but should also be found in our corporate times of worship and prayer of just waiting in and listening in the presence of the Lord. It is not religious and quiet only, water falls and deep water have a unique sound, but this river of prayer carries the anointing of the weighty things of God. It is the heavy glory of His Spirit resting upon you and resting upon a people. Make a life habit of flowing in prayer in the River Euphrates for that is where the supernatural things of God are!

Again, we need all the rivers of prayer not just the ones that seem to go with the exciting trend of the day. The key is to find where the anointing is flowing because the Holy Ghost knows what is needed and we need to follow Him there. If you get stuck too long in something and the Spirit of God has moved to another river you will be left praying with empty chatter and religious repetition.

Realize that no matter what river of prayer or type of prayer you step into it takes practice and persistence to learn how to flow there. You have to learn how to navigate the waters in the spirit of prayer. It is key to learn the rules that govern different types of prayer. If you will not be afraid of new sounds and different expressions you will learn to pray from the river of your spirit, where it is no longer forced religious prayers, but prayer that you ride! You will find a new sense of fulfillment in your prayer life!

Pray prayers that are different from your normal routine!

WORK CENTER

TYPES OF PRAYER

1. From memory, can you list the various types of prayer listed in the lesson?

2. List one verse for each type: _____

3. Discuss why expression in prayer is important.

4. Try to give some examples of expressive prayer in Scripture that are not listed in this lesson.

5. List the 4 rivers of prayer from the Book of Genesis.

6. Which river of prayer do you practice and operate in the most?

7. Which river of prayer do you feel you could operate in or practice more often? _____

ACTIVATION CENTER

I. The *Petitioner's Request*.

a. First discuss the *Petitioner's Request* form as a group. What type of prayer does it represent? Examine some of the Scriptures written on it, etc.

b. Then take some quiet time during group and have everyone complete their petitioner's request. Husband and wives can do this together if they want. Look up Scriptures pertinent to your request. This should take 10-15 minutes.

c. Assign parts of the petition to different one's to pray the petition aloud as a group. It isn't necessary for everyone to share the part containing their personal requests.

d. Finally, give everyone the option to have someone else in the group sign their petition. People could pair up together. Again, husbands and wives can be a pair. For those who truly wish to keep their petition private, they can sign just their name or the name of their spouse.

II. Time permitting, give everyone the opportunity to find a private place of prayer and put to practice some various types of prayer.

a. *Prayers of Dedication, Consecration, and Submission:* In your place of private prayer recommit your life to the Lord. Present your plans, purposes and pursuits to God and offer to submit them into His hands.

b. *Prayers of Repentance and Forgiveness:* Ask the Lord to search your heart and repent of any sin areas. Also, use this as an opportunity to forgive anyone or reaffirm to yourself and the Lord that you have forgiven them.

c. *Prayer of Faith:* Think of one specific thing you can pray in faith for. Decree the Word over it and affirm in your heart that you have received the answer.

TYPES OF PRAYER

ACTIVATION CENTER

Petitioner's Original Request

by *Buddy Harrison*

Ephesians 6:17-18 This petition is being brought to God because of His Word. It is being brought to the Highest
Romans 13:1 Authority in the universe over the Supreme Court.

1John 2:2 I am represented by Jesus Christ, my Advocate. There has been a change of representation by
counsel, and Satan no longer represents me because he is not my lord or lawyer any longer.

Psalm 100:4 I am thankful that I can petition this court, for God has done great things for me. My account has been
Psalm 116:1-2, identified by the written Word, and again I want to give thanks. All relief for the petitioner
Psalm 136 was granted in full.
Psalm 118:1-6, Psalm 105:5-8
Psalm 18:1-6

Hebrews 6:13, The basis for grant of relief in contract is established by the Old Covenant with Abraham, because
Hebrew 8:6 He could swear by no greater, He swore by Himself. But I have a better covenant, established upon
Galatians 3:29 & better promises. I became an heir, through my Agent, Jesus, when He sealed it by His blood for a
3:13-14, Colossians 2:13-14 new covenant.

Hebrews 9:15 Therefore, I have every right to be here and have the relief sought, and You, God, have the
authority to issue a decree in this matter.

Specific Scriptures So I request to be granted the following specific request for relief.

- _____ 1. _____
- _____ 2. _____
- _____ 3. _____
- _____

John 10:10 For Satan has come as a thief to steal, to kill and to destroy, but Your promise to me was in Your
Psalm 119:170 Word and by Your Spirit which You gave me.

Psalm 4:6-8 This is a petitioner's prayer, and I am asking for a summary judgment. I cast all of my care upon
I John 5:14-15 You, for I know You have heard me, and I have it.

So therefore, it is ordered, adjudged and decreed that the petitioner receive that relief sought in this
petition immediately according to Mark 11:23-24.

Psalm 103:20 Be it further ordered, adjudged and decreed that the agents of God implement such findings
immediately pursuant to the Word. In other words, Holy Ghost and angels, do God's Word.

Again, let me say thank you for all you have done and are doing now. I know you shall continue
to bless all who seek and serve you.

DATED THIS THE _____ DAY OF _____, 20_____.

Signature

Signature

Witness

Witness